

**A**  
**PROJECT REPORT**  
**ON**  
**LIBRARY MANAGEMENT SYSTEM**

**SUBMITTED FOR THE SESSION**

**2020-21**

**This Project is submitted in partial fulfillment of the requirement for the award of the Post Graduate Diploma in Computer Application (PGDCA)**



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

**Guided By:-**

**Miss Jyoti Dhiwar**  
**Asst. Professor**  
**Department of Computer Science**

**Submitted By:-**

**Jitendra Kumar**  
**Kailash Kumar**

**Govt. Madan Lal Shukla College,**  
**Sipat Bilaspur (C.G.)**

## SELF-CERTIFICATE

This is to certify that the project "**Library Management System**" has been completed and requirements are fulfilled and submitted by "**Kailash Kumar & Jitendra Kumar**" under the guidance of **Asst. Prof. Jyoti Dhiwar**, department of Computer Science, **Govt. Madan Lal Shukla Coilege Sipat Bilaspur (C.G.)**

This report has not been submitted to any other University/Institute for award of any other Diploma/Certificate.

**Submitted By:-**

  
**Kailash Kumar**

  
**Jitendra Kumar**

**Date:** 23/06/2024

**Place:** Bilaspur (C.G.)

**A**  
**PROJECT REPORT**  
**ON**  
**EMPLOYEE MANAGEMENT SYSTEM**

**SUBMITTED FOR THE SESSION**

**2020-21**

**This Project is submitted in partial fulfillment of the requirement for the award of the Post Graduate Diploma in Computer Application (PGDCA)**



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

**Guided By:-**

**Miss Jyoti Dhiwar**  
**Asst. Professor**  
**Department of Computer Science**

**Submitted By:-**

**Lata**  
**Mahesh Das**

**Govt. Madan Lal Shukla College,**  
**Sioat Bilaspur (C.G.)**

# SELF-CERTIFICATE

This is to certify that the project "Employee Management System" has been completed and requirements are fulfilled and submitted by "Mahesh Das & Lata" under the guidance of Asst. Prof. Jyoti Dhiwar, department of Computer Science, Govt. Madan Lai Shukla College Sipat Bilaspur (C.G.)

This report has not been submitted to any other University/Institute for award of any other Diploma/Certificate.

**Submitted By:-**

*Mahesh*  
Mahesh Das

Lata

*Lata*

Date: 07/06/2021

Place: Bilaspur (C.G.)

**A  
PROJECT REPORT  
ON  
BANKING MANAGEMENT SYSTEM**

**SUBMITTED FOR THE SESSION**

**2020-21**

**This Project is submitted in partial fulfillment of the requirement for the award of the Post Graduate Diploma in Computer Application (PGDCA)**



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

**Guided By:-**

**Miss Jyoti Dhiwar  
Asst. Professor  
Department of Computer Sciencee**

**Submitted By:-**

**Neha Sahn  
Nidha Sharma**

**Govt. Madan Lal Shukla College,  
Sipat Bilaspur (C.G.)**

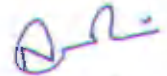
# SELF-CERTIFICATE

This is to certify that the project "Banking Management System" has been completed and requirements are fulfilled and submitted by "Neha Sahu & Nidhi Sharma" under the guidance of Prof. Jyoti Dhiwar, department of Computer Science, Govt. Shri Lal Shukla College Sipat Bilaspur (C.G.)

This report has not been submitted to any other University/Institute in view of any other Diploma/Certificate.

## Submitted By:-

Neha Sahu



Nidhi Sharma



23-6-2021

Bilaspur (C.G.)

**A**  
**PROJECT REPORT**  
**ON**  
**RAILWAY RESERVATION SYSTEM**

**SUBMITTED FOR THE SESSION**

**2020-21**

**This Project is submitted in partial fulfillment of the requirement for the award of the Post Graduate Diploma in Computer Application (PGDCA)**



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

**Guided By:-**

**Miss Jyoti Dhiwar**

**Asst. Professor**

**Department of Computer Science**

**Submitted By:-**

**Pooja Dhiwar**

**Nikhil Kumar Dewangau**


**Govt. Madan Lal Shukla College,  
Sipat Bilaspur (C.G.)**

# SELF-CERTIFICATE

This is to certify that the project "**Railway Reservation System**" has been completed and requirements are fulfilled and submitted by "**Nikhil Kumar Dewangan & Pooja Dhiwar**" under the guidance of **Asst. Prof. Jyoti Dhiwar**, department of Computer Science, **Govt. Madan Lal Shukla College Sipat Bilaspnr (C.G.)**

This report has not been submitted to any other University/Institute for award of any other Diploma/Certificate.

**Submitted By:-**

  
**Nikhil Kumar Dewangan**

**Pooja Dhiwar**



23/6/2021

Bilaspur (C.G.)



A  
Project Report  
on **“TIC TOC TAE MANAGEMENT”**

*A Dissertation submitted in partial fulfillment of the  
requirements for the award of degree*

Of  
**POST GRADUATE DIPLOMA IN COMPUTER  
APPLICATION**

[Session 2020-21]

Carried out by

**PRADYUMAN**

**PRAGATI**

**ROLL NO.- 307039**

**ROLL NO.- 307040**



Under the guidance of

Miss. JYOTI DHIWAR

(Dept. of Computer Application)

**GOVT. MADAN LAL SHUKL COLLEGE, SEEPAT  
BILASPUR (C.G.)**

Affiliated

**Bilaspur University, Bilaspur (C.G.)**

## Declaratiou

I. PRADYUMAN & PRAGATI, student of PGDCA, Govt Madan Lal Shukl College Seepat , Bilaspur bearing hereby declare that the project entitled TIC TOC TAE MANAGEMENT has been carried out by me under the supervision of JYOTI DHIWAR MAM submitted in partial fulfillment of the requirements for the award of the Post graduate diploma in Computer Applications by the Bilaspur University bilaspur year 2020-21. This report has not been submitted to any other Organization/University for any award of degree.

*Pradyuman*

PRADYUMAN  
ROLL NO.- 307039

PRAGATI  
ROLL NO.- 307040

*Pragati*

**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION  
GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT, BILASPUR (C.G.)**



**A**

**Project Report**

**ON**

**“ONLINE BLOOD BANK MANAGEMENT  
SYSTEM”**

**Submitted By**

**ANJULATA**

**Enroll No:- 2017033583**

**Roll No.-232484**

**BCA 3<sup>RD</sup>**

**The partial fulfillment of the requirement for the award of the  
degree**

**BACHELOR OF COMPUTER APPLICATION**

**(Session: 2018-21)**

**UNDER THE GUIDENCE OF**

**Miss. Jyoti Dhiwar**

**SUBMITTED TO**

**Miss. Jyoti Dhiwar  
Department of Computer  
Science & Application  
Govt. Madan Lai Shukla  
College Seepat, Bilaspnr  
(C.G.)**



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**

**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT,  
BILASPUR (C.G.)**

**DECLARATION OF THE CANDIDATE**

This is to certify that I am **ANJULATA**, a student of **BACHELOR OF COMPUTER APPLICATION** of Department of Computer Science & Application session 2018-2021, **Enroll No. 2017033583** have carried out a project entitled "**ONLINE BLOOD BANK MANAGEMENT SYSTEM**" under the guidance of **Miss. Jyoti Dhiwar**, from the Dept. of Computer Science and application Govt. Madan Lal Shukla College Seepat bilaspur (C.G.). This is an original work carried by me and the report has not been submitted to any other University for the award of any degree or diploma.

**Anjulata**

**BCA 3<sup>rd</sup>**

**Date :** 28/06/2021

**Roll No. 232484**

**Place : Seepat**

**Dept. of Computer Science and application  
Govt. Madan Lal Shukla College, Bilaspur (C.G.)**

**A**  
**PROJECT REPORT**  
**ON**  
**ONLINE DOCTOR APPOINTMENT SYSTEM**  
**SUBMITTED FOR THE SESSION**  
**2020-21**

*This Project is submitted in partial fulfillment of the requirement for the award of the Bachelor in Computer Application (BCA III)*



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

**Guided By:-**

**MISS. JYOTI DHIWAR**

**Submitted By:-**

**ANKIT KUMAR KARSH**

**ENROLL.:-2017033584**

**M.L.S College Seepat, Bilaspur (C.G.)**

## **DECLARATION**

It is hereby declare that the project "**ONLINE DOCTOR APPOINTMENT SYSTEM**" has been duly completed in the project is substantially and only submitted for the B.C.A. of Atal Bihari Vajpayee University, Bilaspur (C.G.) and has been carried out under my direct supervision and guidance. This report or a similar report on the topic has not submitted for any other course undergone by the candidate.

**Dated:** 28/06/2021

A.K.

(Signature of the Candidates)

**Ankit kumar karsh**

**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION  
GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT, BILASPUR (C.G.)**



A

Project Report

ON

**“ONLINE LIBRARY MANAGEMENT  
SYSTEM”**

Submitted By

**DEVID KUMAR**

Enroll No:- 2018021221

Roll No.-232486

BCA 3<sup>RD</sup>

The partial fulfillment of the requirement for the award of the  
degree

**BACHELOR OF COMPUTER APPLICATION**

**(Session: 2018-21)**

**UNDER THE GUIDENCE OF**

**Miss. Jyoti Dhiwar**

**SUBMITTED TO**

**Miss. Jyoti Dhiwar  
Department of Computer  
Science & Applcattiou  
Govt. Madan Lal Shukla  
College Seepat, Bilaspur  
(C.G.)**



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**  
**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT,**  
**BILASPUR (C.G.)**

**DECLARATION OF THE CANDIDATE**

This is to certify that I am **DEVID KUMAR**, a student of **BACHELOR OF COMPUTER APPLICATION** of Department of Computer Science & Application session 2018-2021, **Enroll No. 2018021221** have carried out a project entitled "**ONLINE LIBRARY MANAGEMENT SYSTEM**" under the guidance of **Miss. Jyoti Dhiwar**, from the Dept. of Computer Science and application Govt. Madan lal Shukla Coliege Seepat bilaspur (C.G.). This is an original work carried by me and the report has not been submitted to any other University for the award of any degree or diploma.

**David Kumar**

**BCA 3<sup>rd</sup>**

**Roll No. 232486**

**Date : 25/06/21**

**Place : Seepat**

**Dept. of Computer Science and application**  
**Govt. Madan Lal Shukla College, Bilaspur (C.G.)**



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**  
**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT, BILASPUK (C.G.)**



A

Project Report

ON

**“ONLINE VOTING SYSTEM”**

Submitted By

**DURGESH KUMAR**

Enroll No:- **BUS/15/118/258**

Roll No.-232487

BCA 3<sup>RD</sup>

The partial fulfillment of the requirement for the award of the  
degree

**BACHELOR OF COMPUTER APPLICATION**

**(Session: 2018-21)**

**UNDER THE GUIDENCE OF**

**Miss. Jyoti Dhiwar**

**SUBMITTED TO**

**Miss. Jyoti Dhiwar**  
**Department of Computer**  
**Science & Appiication**  
**Govt. Madan Lal Shukla**  
**Coliege Seepat, Bilaspur**  
**(C.G.)**



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**  
**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT,**  
**BILASPUR (C.G.)**

**DECLARATION OF THE CANDIDATE**

This is to certify that I am **DURGESH KUMAR**, a student of **BACHELOR OF COMPUTER APPLICATION** of Department of Computer Science & Application session 2018-2021, Enroll No. **BUS/1S/118/2S8** have carried out a project entitled "**ONLINE VOTING SYSTEM**" under the guidance of **Miss. Jyoti Dhiwar**, from the Dept. of Computer Science and application Govt. Madan Lal Shukla College Seepat bilaspur (C.G.). This is an original work carried by me and the report has not been submitted to any other University for the award of any degree or diploma.

*Jyoti*

**DURGESH KUMAR**

**BCA 3<sup>rd</sup>**

**Roll No. 232487**

Date : *25-06-2021*

Place : Seepat

**Dept. of Computer Science and application**  
**Govt. Madan Lal Shukla College, Bilaspur (C.G.)**

**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION  
GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT, BILASPUR (C.G.)**



**A**

**Project Report**

**ON**

**“ONLINE VOTING SYSTEM”**

**Submitted By**

**KARAN**

**Enroll No:- 2018021223**

**Roll No.-232488**

**BCA 3<sup>RD</sup>**

**The partial fulfillment of the requirement for the award of the  
degree**

**BACHELOR OF COMPUTER APPLICATION**

**(Session: 2018-21)**

**UNDER THE GUIDENCE OF**

**Miss. Jyoti Dhiwar**

**SUBMITTED TO**

**Miss. Jyoti Dhiwar  
Department of Computer  
Science & Application  
Govt. Madan Lal Shukla  
College Seepat, Bilaspur  
(C.G.)**



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**

**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT,  
BILASPUR (C.G.)**

**DECLARATION OF THE CANDIDATE**

This is to certify that I am **KAKAN** , a student of **BACHELOR OF COMPUTER APPLICATION** of Department of Computer Science & Application session 2018-2021, **Enroll No. 2018021223** have carried out a project entitled "**ONLINE VOTING SYSTEM**" under the guidance of **Miss. Jyoti Dhiwar**, from the Dept. of Computer Science and application Govt. Madan ial Shukla College Seepat hilaspur (C.G.). This is an original work carried by me and the report has not been submitted to any other University for the award of any degree or diploma.

**KARAN**

**BCA 3<sup>rd</sup>**

**Date :** 25/06/2024

**Place :** Seepat

**Roll No. 232488**

**Dept. of Computer Science and application  
Govt. Madan Lal Shukla College, Bilaspur (C.G.)**

DEPARTMENT OF COMPUTER SCIENCE & APPLICATION  
GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT, BILASPUR (C.G.)



A

Project Report

ON

**“ONLINE SELLING MANAGEMENT SYSTEM”**

Submitted By

**KISHAN KUMAR**

Enroll No:- 2018021224

Roll No.-232489

BCA 3<sup>RD</sup>

The partial fulfillment of the requirement for the award of the  
degree

**BACHELOR OF COMPUTER APPLICATION**  
(Session: 2018-21)

**UNDER THE GUIDANCE OF**

Miss. Jyoti Dhiwar

**SUBMITTED TO**

Miss. Jyoti Dhiwar  
Department of Computer  
Science & Application  
Govt. Madan Lal Shukla  
College Seepat, Bilaspur  
(C.G.)



**DEPARTMENT OF COMPUTER SCIENCE & APPLICATION**

**GOVT. MADAN LAL SHUKLA COLLEGE SEEPAT,  
BILASPUR (C.G.)**

**DECLARATION OF THE CANDIDATE**

This is to certify that I am **KISHAN KUMAR**, a student of **BACHELOR OF COMPUTER APPLICATION** of Department of Computer Science & Application session 2018-2021, **Enroll No. 2018021224** have carried out a project entitled **"Online Selling Management System"** under the guidance of **Miss. Jyoti Dhiwar**, from the Dept. of Computer Science and application Govt. Madan Lal Shukla College Seepat bilaspur (C.G.). This is an original work carried by me and the report has not been submitted to any other University for the award of any degree or diploma.

**KISHAN KUMAR**

**BCA 3<sup>rd</sup>**

**Date :**

**Roll No. 232489**

**Place : Seepat**

**Dept. of Computer Science and application  
Govt. Madan Lal Shukla College, Bilaspur (C.G.)**

**A**  
**PROJECT REPORT**  
**ON**  
**ONLINE VOTING SYSTEM**  
**SUBMITTED FOR THE SESSION**  
**2020-21**

*This Project is submitted in partial fulfillment of the requirement for the award of the Bachelor in Computer Application (BCA III)*



**Submitted To**

**Atal Bihari Vajpayee University, Bilaspur (C.G.)**

*Guided By:-*

**MISS. JYOTI DHIWAR**

*Submitted By:-*

**LOKESH LAHARE**

**PRASHANT PATEL**

**M.L.S College Seepat, Bilaspur (C.G.)**

**DECLARATION**

It is hereby declare that the project "ONLINE VOTING SYSTEM" has been duly completed in the project is substantially and only submitted for the B.C.A. of Atal Bihari Vajpayee University, Bilaspur (C.G.) and has been carried out under my direct supervision and guidance. This report or a similar report on the topic has not submitted for any other course undergone by the candidate.

Dated: 28/06/2021

(Signature of the Candidates)

LOKESH LAHRE



&

PRASHANT PATEL

